

# TA DECIDE

## SCHOOL DETAILS

Amarillo College

OPE ID: 00354000

2201 South Washington  
Amarillo, TX 79109-2446  
(806) 371-5000  
[www.actx.edu](http://www.actx.edu)

Source of Accreditation: Southern Association of Colleges and Schools Commission on Colleges

Accreditation Type: Regional

School Type: Public

DoD MOU Point of Contact: Stephanie Brackett  
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DoD TA FY23 Participants : 6

## FEDERAL BENEFICIARIES & FUNDS

### DoD TUITION ASSISTANCE (TA)

| Fiscal Years:          | FY 2023 | FY 2022 | FY 2021 |
|------------------------|---------|---------|---------|
| Total TA Participants: | 6       | 1       | 0       |
| Total TA Costs:        | \$6,336 | \$312   | \$0     |

### POST-9/11 GI BILL

|                                      |              |
|--------------------------------------|--------------|
| GI Bill Beneficiaries:               | Not Reported |
| Post-9/11 Tuition/Fees Paid (FY'18): | Not Reported |

[Click here to view the GI Bill Comparison Tool](#)

### FEDERAL STUDENT AID

| Academic Years:                  | 2019 - 2020  | 2018 - 2019  | 2017 - 2018  |
|----------------------------------|--------------|--------------|--------------|
| Direct Loan Recipients:          | 2,712        | 2,909        | 3,398        |
| Direct Loan Disbursements:       | \$10,681,016 | \$11,343,103 | \$12,865,212 |
| Grant Program Recipients:        | 4,920        | 4,709        | 5,055        |
| Grant Program Disbursements:     | \$16,972,687 | \$16,151,730 | \$16,836,091 |
| Campus-Based Program Recipients: | 652          | Not Reported | 523          |
| Campus-Based Program             |              |              |              |

|   |              |              |           |
|---|--------------|--------------|-----------|
| <b>Disbursements:</b>                               | \$531,106    | Not Reported | \$454,374 |
| <b>Federal Family Education Loan Recipients:</b>    | 3,438        |              |           |
| <b>Federal Family Education Loan Disbursements:</b> | \$11,555,284 |              |           |

Note: Individual recipients can receive aid from more than one program and/or loan type.

## PROGRAMS & OFFERINGS

|                             |                          |
|-----------------------------|--------------------------|
| <b>Learning Method:</b>     | Classroom, Distance      |
| <b>Degree Level(s):</b>     | Certificate, Associate's |
| <b>Degree Level Source:</b> | DoD MOU Application      |
| <b>Degree Level Source</b>  |                          |
| <b>Updated:</b>             | 08/19/2024               |

### Certificates

| <b><u>Program</u></b>   | <b><u>CIP Code</u></b> |
|---|------------------------|
| Aircraft Powerplant Technology/Technician                             | 47.0608                |
| Airframe Mechanics and Aircraft Maintenance Technology/Technician     | 47.0607                |
| Autobody/Collision and Repair Technology/Technician                   | 47.0603                |
| Automobile/Automotive Mechanics Technology/Technician                 | 47.0604                |
| Business Administration and Management, General                       | 52.0201                |
| Business Technology   | 52.0407                |
| CAD/CADD Drafting and/or Design Technology/Technician                 | 15.1302                |
| Child Care and Support Services Management                            | 19.0708                |
| Child Care Provider/Assistant   | 19.0709                |
| Computer Programming/Programmer, General                              | 11.02                  |
| Construction  | 46                     |
| Criminal Justice/Police Science                                       | 43.0107                |
| Dental Assisting/Assistant  | 51.0601                |
| Diesel Mechanics Technology/Technician                                | 47.0605                |
| Drafting and Design Technology/Technician, General                    | 15.1301                |
| Electromechanical Technology/Electromechanical Engineering Technology | 15.04                  |
| Emergency Medical Technology/Technician (EMT Paramedic)               | 51.0904                |
| Fire Science/Fire-fighting  | 43.0203                |
| Graphic Design  | 50.0409                |
| Health Information/Medical Records Technology/Technician              | 51.0707                |
| Instrumentation Technology/Technician                                 | 15.0404                |
| Legal Assistant/Paralegal   | 22.0302                |
| Licensed Practical/Vocational Nurse Training                          | 51.3901                |
| Machine Tool Technology/Machinist                                     | 48.0501                |
| Pharmacy Technician/Assistant   | 51.0805                |
| Surgical Technology/Technologist                                      | 51.0909                |
| Truck and Bus Driver/Commercial Vehicle Operator and Instructor       | 49.0205                |
| Welding Technology/Welder   | 48.0508                |

### Associate's Degrees

| <b><u>Program</u></b>   | <b><u>CIP Code</u></b> |
|---|------------------------|
| Airframe Mechanics and Aircraft Maintenance Technology/Technician | 47.0607                |
| Art/Art Studies, General  | 36.011                 |

| <u>Program</u>  | <u>CIP Code</u> |
|---|-----------------|
| Automobile/Automotive Mechanics Technology/Technician                       | 26.01           |
| Biology/Biological Sciences, General  | 26.12           |
| Biotechnology   | 52.0201         |
| Business Administration and Management, General                             | 52.0407         |
| Business Technology   | 40.05           |
| Chemistry   | 19.0706         |
| Child Development   | 51.1004         |
| Clinical/Medical Laboratory Technician                                      | 11.01           |
| Computer and Information Sciences, General                                  | 14.09           |
| Computer Engineering, General   | 11.02           |
| Computer Programming/Programmer, General                                    | 46              |
| Construction  | 43.0103         |
| Criminal Justice/Law Enforcement Administration                             | 43.0107         |
| Criminal Justice/Police Science   | 51.0602         |
| Dental Hygiene/Hygienist  | 15.1301         |
| Drafting and Design Technology/Technician, General                          | 50.05           |
| Drama and Dramatics/Theatre Arts, General                                   | 13.1206         |
| Education   | 14.1001         |
| Electrical, Electronic and Communications Engineering Technology/Technician | 15.04           |
| Electromechanical Technology/Electromechanical Engineering Technology       | 51.0904         |
| Emergency Medical Technology/Technician (EMT Paramedic)                     | 14.01           |
| Engineering, General  | 23.1304         |
| English   | 43.0203         |
| Fire Science/Fire-fighting  | 24.0102         |
| General Studies   | 50.0409         |
| Graphic Design  | 01.06           |
| Horticultural   | 15.0404         |
| Instrumentation Technology/Technician                                       | 22.0302         |
| Legal Assistant/Paralegal   | 24.0101         |
| Liberal Arts and Sciences/Liberal Studies                                   | 10              |
| Mass Media  | 27.01           |
| Mathematics, General  | 51.0907         |
| Medical Radiologic Technology/Science - Radiation Therapist                 | 50.0904         |
| Music Theory and Composition  | 51.0905         |
| Nuclear Medical Technology/Technologist                                     | 51.0803         |
| Occupational Therapist Assistant  | 50.0605         |
| Photography   | 51.0806         |
| Physical Therapy Technician/Assistant                                       | 40.08           |
| Physics, General  | 51.07           |
| Pre-Health Care Professional  | 42              |
| Psychology, General   | 51.0911         |
| Radiologic Technology/Science - Radiographer                                | 51.3801         |
| Registered Nursing/Registered Nurse   | 38.0201         |
| Religion/Religious Studies  | 51.0908         |
| Respiratory Care Therapy/Therapist  | 45              |
| Social Sciences, General  | 51.091          |
| Sonography  | 51.0909         |
| Surgical Technology/Technologist  | 10.0201         |
| Visual Effects  | 48.0508         |
| Welding Technology/Welder   |                 |

## College Navigator Data

|   |              |
|---|--------------|
| <b>First-Time, Full-Time Tuition/Fees (in-state):</b> | \$3,168      |
| <b>Estimated Books/Supplies:</b>                      | \$1,690      |
| <b>Estimated Room/Board:</b>                          | Not Reported |

Note: For Estimated Room/Board when no data is reported, Department of Education estimates based on the prior year's data.  
Cost of attendance data is obtained from the 2018 IPEDS data files.

## Institution Charges For Tuition Assistance (TA) Users

## Tuition: Standard Rates

| Tuition Type | Per Semester Hour | Per Quarter Hour | Per Contact Hour |
|--------------|-------------------|------------------|------------------|
|--------------|-------------------|------------------|------------------|

## Certificate Rates

|                 |       |
|-----------------|-------|
| In District     | \$89  |
| Military        | \$89  |
| Out of District | \$132 |

## Associate's Rates

|                 |       |
|-----------------|-------|
| In District     | \$89  |
| Military        | \$89  |
| Out of District | \$132 |

## Fees

Does this institution have fees associated to the tuition rate? No

| Fee Type         | Fee Amount | Recurrence | Program Level(s)       |
|------------------|------------|------------|------------------------|
| General          | \$29       | Per Term   | Certificate, Associate |
| Student Activity | \$2        | Per Term   | Certificate, Associate |
| Technology       | \$11       | Per Term   | Certificate, Associate |

Note: Tuition and fees as reported by the Educational institution via the Department of Defense Voluntary Education Partnership Memorandum of Understanding

## Room, Board, and Book Expenses

Does this institution have charges for room and board? No

Does this institution have charges for books and/or resource materials? Yes  
\$150 Per Course

What source(s) will military students use to purchase books and/or resource materials for their course(s)?

All students can apply for Federal Financial Aid and Scholarships. <https://www.actx.edu/fin/>

Note: Tuition and fees as reported by the Educational Institution via the Department of Defense Voluntary Education Partnership Memorandum of Understanding

## DoD TUITION ASSISTANCE (TA) INFORMATION

Fiscal Years:

FY 2023

FY 2022

FY 2021

|                                   |              |              |              |
|-----------------------------------|--------------|--------------|--------------|
| <b>Total TA Participants:</b>     | 6            | 1            | 0            |
| <b>Total TA Costs:</b>            | \$6,336      | \$312        | \$0          |
| <b>Total TA Funded Courses:</b>   | 16           | 1            | 0            |
| <b>TA Course Completion Rate:</b> | Not Reported | Not Reported | Not Reported |
| <b>Total TA Graduates:</b>        | 0            | 0            | 0            |
| <b>Annual TA Average:</b>         | \$396        | \$312        | \$0          |

## DEPARTMENT OF EDUCATION INFORMATION

### DEPARTMENT OF EDUCATION DATA

|                            |              |
|----------------------------|--------------|
| <b>ED Composite Score:</b> | Not Reported |
| <b>ED 90/10 Rule:</b>      | Not Reported |
| <b>Median Borrowing:</b>   | \$10,825     |

### COLLEGE NAVIGATOR INSTITUTION DATA

|  |  |
|--|--|
| <b>Total Enrollment:</b>                                   | 9,079  |
| <b>Undergraduate Distance Education Status:</b>            | Enrolled in all distance education courses : 20 %<br>Enrolled in some but not all distance education courses : 26 %<br>Not enrolled in any distance education courses : 54 % |
| <b>Number of Applicants for Admission:</b>                 | Not Reported   |
| <b>Retention Rates For First-Time, Full-Time Students:</b> | 62 %   |
| <b>Graduation Rates:</b>                                   | 2 Year : 30 %  |
| <b>Transfer-Out Rates:</b>                                 | 2 Year : 20 %  |
| <b>Awards Conferred:</b>                                   | Associate's Degree : 2,228<br>Bachelor's Degree : 0<br>Master's Degree : 0<br>Certificate : 1,940  |
| <b>Cohort Default Rates:</b>                               | 2016 : 13 %<br>2017 : 12 %<br>2018 : 10 %  |

[Click Here For More Information On This School](#)

*College Navigator data is obtained from the 2017 IPEDS data files.*

## COMPLAINT INFORMATION

### DoD TUITION ASSISTANCE (TA) COMPLAINT DATA

|  |                |                |                |
|--|----------------|----------------|----------------|
| <b>Fiscal Years:</b>                   | <b>FY 2023</b> | <b>FY 2022</b> | <b>FY 2021</b> |
| <b>Total Valid TA Complaints:</b>      | 0              | 0              | 0              |
| <b><u>Complaint Categories</u></b>     |                |                |                |
| <b>Recruiting/Marketing Practices:</b> | 0              | 0              | 0              |
| <b>Student Loans:</b>                  | 0              | 0              | 0              |
| <b>Quality of Education:</b>           | 0              | 0              | 0              |
| <b>Transfer of Credits:</b>            | 0              | 0              | 0              |

|  |   |   |   |
|--|---|---|---|
| <b>Accreditation:</b>                      | 0 | 0 | 0 |
| <b>Post-graduation Job Opportunities:</b>  | 0 | 0 | 0 |
| <b>Grade Policy:</b>                       | 0 | 0 | 0 |
| <b>Refund/Collection Issues:</b>           | 0 | 0 | 0 |
| <b>Financial Issues:</b>                   | 0 | 0 | 0 |
| <b>Change in Degree Plan Requirements:</b> | 0 | 0 | 0 |
| <b>Release of Transcripts:</b>             | 0 | 0 | 0 |
| <b>Other:</b>                              | 0 | 0 | 0 |

Note: Complaints can include multiple categories.

#### VA COMPLAINT DATA

No complaint data available.

#### SCHOOL ELIGIBILITY

|   |     |
|---|-----|
| <b>DoD Memorandum of Understanding (DoD):</b> | Yes |
| <b>Principles of Excellence (VA):</b>         | No  |
| <b>Yellow Ribbon (VA):</b>                    | No  |
| <b>8 Keys to Veterans Success (ED):</b>       | No  |