

## SCHOOL DETAILS

San Jacinto Community College District

OPE ID: 00360900

4624 Fairmont Parkway  
Pasadena, TX 77504-3323  
(281) 998-6150  
[www.sanjac.edu](http://www.sanjac.edu)

Source of Accreditation: Southern Association of Colleges and Schools Commission on Colleges

Accreditation Type: Regional

School Type: Public

DoD MOU Point of Contact: Jesus Bernal

Title: Dean of Advising

Phone: (281) 476-1875

Email: [Jesus.Bernal@sjcd.edu](mailto:Jesus.Bernal@sjcd.edu)

DoD TA FY23 Participants : 20

## FEDERAL BENEFICIARIES & FUNDS

### DoD TUITION ASSISTANCE (TA)

| <b>Fiscal Years:</b>          | <b>FY 2023</b> | <b>FY 2022</b> | <b>FY 2021</b> |
|-------------------------------|----------------|----------------|----------------|
| <b>Total TA Participants:</b> | 20             | 7              | 2              |
| <b>Total TA Costs:</b>        | \$18,916       | \$7,825        | \$1,189        |

### POST-9/11 GI BILL

|   |              |
|---|--------------|
| <b>GI Bill Beneficiaries:</b>               | Not Reported |
| <b>Post-9/11 Tuition/Fees Paid (FY'18):</b> | Not Reported |

[Click here to view the GI Bill Comparison Tool](#)

### FEDERAL STUDENT AID

| <b>Academic Years:</b>                  | <b>2019 - 2020</b> | <b>2018 - 2019</b> | <b>2017 - 2018</b> |
|---|--------------------|--------------------|--------------------|
| <b>Direct Loan Recipients:</b>          | 1,782              | 2,130              | 2,518              |
| <b>Direct Loan Disbursements:</b>       | \$5,901,032        | \$7,065,520        | \$8,245,942        |
| <b>Grant Program Recipients:</b>        | 9,340              | 8,549              | 9,002              |
| <b>Grant Program Disbursements:</b>     | \$34,068,238       | \$30,539,985       | \$31,472,805       |
| <b>Campus-Based Program Recipients:</b> | 1,164              | Not Reported       | 1,589              |
| <b>Campus-Based Program</b>             |                    |                    |                    |

|   |              |              |             |
|---|--------------|--------------|-------------|
| <b>Disbursements:</b>                               | \$1,306,855  | Not Reported | \$1,338,656 |
| <b>Federal Family Education Loan Recipients:</b>    | 3,261        |              |             |
| <b>Federal Family Education Loan Disbursements:</b> | \$10,421,221 |              |             |

Note: Individual recipients can receive aid from more than one program and/or loan type.

## PROGRAMS & OFFERINGS

|                             |                                      |
|-----------------------------|--------------------------------------|
| <b>Learning Method:</b>     | Classroom, Distance                  |
| <b>Degree Level(s):</b>     | Certificate, Associate's, Bachelor's |
| <b>Degree Level Source:</b> | DoD MOU Application                  |
| <b>Degree Level Source</b>  |                                      |
| <b>Updated:</b>             | 08/26/2024                           |

## Certificates

| <b><u>Program</u></b>   | <b><u>CIP Code</u></b> |
|---|------------------------|
| Accounting  | 52.0301                |
| Air Conditioning - Commercial or Residential  | 47.0201                |
| Art and Design  | 50.0402                |
| Automotive Technology - Multiple Auto Makes   | 47.0604                |
| Biomedical Technology   | 15.0401                |
| Business Administration and Management, General   | 52.0201                |
| Business Office Systems and Support - Executive Administrative / Administrative Assistant | 52.0401                |
| Child Development / Early Childhood   | 41.0101                |
| Child Development Associate Training for Director   | 19.0708                |
| Child Development Educational Aide  | 19.0701                |
| Computer Information Technology   | 11.0101                |
| Construction Management   | 15.1001                |
| Cosmetology Barber  | 12.0402                |
| Cosmetology Facial Specialist   | 12.0408                |
| Cosmetology Instructor  | 12.0413                |
| Cosmetology Nail Technician   | 12.0410                |
| Cosmetology Operator  | 12.0401                |
| Criminal Justice  | 43.0107                |
| Culinary Arts - Pastry Chef   | 12.0501                |
| Culinary Arts / Restaurant Management   | 12.0504                |
| Culinary Arts/Chef Training   | 12.0503                |
| Dance Instructor  | 50.0301                |
| Diesel Technology   | 47.0605                |
| Electrical Technology   | 46.0301                |
| Emergency Medical Technology  | 51.0904                |
| Engineering Design Graphics   | 15.1301                |
| Environmental Health and Safety Technology  | 15.0701                |
| Eye Care  | 51.1802                |
| Fire Protection Technology  | 43.0203                |
| Global Logistics Supply Chain Management  | 52.1101                |
| Health Information Management - Cancer Data Management                                    | 51.0707                |
| Health Information Technology - Medical Billing / Coding                                  | 51.0713                |
| Instrumentation Technology  | 15.0404                |
| Long Term Care Administrator  | 51.0702                |
| Maritime Transportation   | 49.0309                |
| Massage Therapy   | 51.3501                |

| <b>Program</b>   | <b>CIP Code</b> |
|--|-----------------|
| Medical Assistant<br>Medical Imaging - Medical Radiography | 51.0911         |
| Medical Radiography - Invasive Cardiovascular Technology   | 51.0901         |
| Mental Health Services                                     | 51.1502         |
| Mental Health Substance Abuse Counseling                   | 51.1501         |
| Music Audio Engineering / Sound Recording                  | 10.0202         |
| Non-Destructive Testing                                    | 48.0508         |
| Nursing, Vocational  | 51.3901         |
| Process Technology   | 41.0301         |
| Real Estate  | 52.1501         |
| Surgical Technology  | 51.0909         |
| Welding Technology - General, Multiple Specific            | 48.0508         |

## Associate's Degrees

| <b>Program</b>  | <b>CIP Code</b> |
|---|-----------------|
| Accounting  | 52.0301         |
| Air Conditioning - Commercial or Residential  | 47.0201         |
| Art and Design  | 50.0402         |
| Automotive Technology - Multiple Auto Makes   | 47.0604         |
| Biomanufacturing  | 41.0101         |
| Biomedical Technology   | 15.0401         |
| Business AA   | 52.0101         |
| Business Administration and Management, General   | 52.0201         |
| Business Office Systems and Support - Executive Administrative / Administrative Assistant | 52.0401         |
| Child Development / Early Childhood   | 41.0101         |
| Communications AA   | 23.0101         |
| Computer Information Technology   | 11.0101         |
| Computer Science AS   | 11.0201         |
| Construction Management   | 15.1001         |
| Cosmetology Barber  | 12.0402         |
| Cosmetology Instructor  | 12.0413         |
| Cosmetology Operator  | 12.0401         |
| Criminal Justice  | 43.0107         |
| Culinary Arts - Pastry Chef   | 12.0501         |
| Culinary Arts / Restaurant Management   | 12.0504         |
| Culinary Arts/Chef Training   | 12.0503         |
| Diesel Technology   | 47.0605         |
| Electrical Technology   | 46.0301         |
| Emergency Medical Technology  | 51.0904         |
| Engineering AS  | 14.0101         |
| Engineering Design Graphics   | 15.1301         |
| Environmental Health and Safety Technology  | 15.0701         |
| Eye Care  | 51.1802         |
| Fine Arts AA  | 50.0101         |
| Fire Protection Technology  | 43.0203         |
| General Studies AA  | 24.0102         |
| Global Logistics Supply Chain Management  | 52.1101         |
| Health Information Management - Cancer Data Management                                    | 51.0707         |
| Health Science Pathway - Vocational Nursing / Medical Assisting / Pharmacy Technician     | 51.0000         |
| Instrumentation Technology  | 15.0404         |
| Maritime Transportation   | 49.0309         |

| <u>Program</u>   | <u>CIP Code</u> |
|--|-----------------|
| Mathematics AS   | 51.0910         |
| Medical Imaging - Diagnostic Medical Sonography          | 51.0911         |
| Medical Imaging - Medical Radiography                    | 51.1004         |
| Medical Laboratory Technician                            | 51.0901         |
| Medical Radiography - Invasive Cardiovascular Technology | 51.1502         |
| Mental Health Services                                   | 50.0901         |
| Music AA   | 10.0202         |
| Music Audio Engineering / Sound Recording                | 30.1801         |
| Natural Science AS                                       | 48.0508         |
| Non-Destructive Testing                                  | 30.1801         |
| Nursing, Registered / Transition                         | 51.0803         |
| Occupational Therapy Assistant                           | 22.0302         |
| Paralegal  | 30.1801         |
| Pharmacy Technician                                      | 40.0101         |
| Physical Sciences AS                                     | 51.0806         |
| Physical Therapist Assistant                             | 41.0301         |
| Process Technology                                       | 52.1501         |
| Real Estate  | 51.0908         |
| Respiratory Care   | 30.1701         |
| Social and Behavioral Sciences AA                        | 45.1101         |
| Sociology  | 51.0909         |
| Surgical Technology                                      | 13.1210         |
| Teaching - Early Childhood to 6th AAT                    | 13.1205         |
| Teaching Grades 7 - 12 AAT                               | 48.0508         |
| Welding Technology - General, Multiple Specific          |                 |

## Bachelor's Degrees

| <u>Program</u>                      | <u>CIP Code</u> |
|-------------------------------------|-----------------|
| Child Development / Early Childhood | 41.0101         |
| Computer Information Technology     | 11.0101         |
| Nursing, Registered / Transition    | 30.1801         |

## COST OF ATTENDANCE

### College Navigator Data

|   |              |
|---|--------------|
| <b>First-Time, Full-Time Tuition/Fees (in-state):</b> | \$2,628      |
| <b>Estimated Books/Supplies:</b>                      | \$1,566      |
| <b>Estimated Room/Board:</b>                          | Not Reported |

Note: For Estimated Room/Board when no data is reported, Department of Education estimates based on the prior year's data.

Cost of attendance data is obtained from the 2018 IPEDS data files.

## Institution Charges For Tuition Assistance (TA) Users

### Tuition: Standard Rates

**Tuition Type Per Semester Hour Per Quarter Hour Per Contact Hour**

**Certificate Rates**

|              |       |
|--------------|-------|
| In-State     | \$144 |
| Military     | \$144 |
| Out-of-State | \$223 |

**Associate's Rates**

|              |       |
|--------------|-------|
| In-State     | \$144 |
| Military     | \$144 |
| Out-of-State | \$223 |

**Bachelor's Rates**

|              |       |
|--------------|-------|
| In-State     | \$144 |
| Military     | \$144 |
| Out-of-State | \$223 |

**Fees**

Does this institution have fees associated to the tuition rate? Yes

| Fee Type | Fee Amount | Recurrence | Program Level(s) |
|----------|------------|------------|------------------|
|----------|------------|------------|------------------|

No fees available.

Note: Tuition and fees as reported by the Educational institution via the Department of Defense Voluntary Education Partnership Memorandum of Understanding

**Room, Board, and Book Expenses**

Does this institution have charges for room and board? No

Does this institution have charges for books and/or resource materials? Yes  
\$150 Per Course

What source(s) will military students use to purchase books and/or resource materials for their course(s)?

On-Site Bookstore – The College has a contract with Barnes & Nobles – the bookstore offers new, used (75% of the new price), rentals (on average 50% of new price) and e-books (on average 40% of new price). The average cost of books are approximately \$150 per course (unless multiple books are required). Other Sources – Off site used bookstores or other media sources (Amazon) - Estimate 50% less than the cost of a new textbook

Note: Tuition and fees as reported by the Educational Institution via the Department of Defense Voluntary Education Partnership Memorandum of Understanding

**DoD TUITION ASSISTANCE (TA) INFORMATION**

| <b>Fiscal Years:</b>              | <b>FY 2023</b> | <b>FY 2022</b> | <b>FY 2021</b> |
|-----------------------------------|----------------|----------------|----------------|
| <b>Total TA Participants:</b>     | 20             | 7              | 2              |
| <b>Total TA Costs:</b>            | \$18,916       | \$7,825        | \$1,189        |
| <b>Total TA Funded Courses:</b>   | 63             | 23             | 3              |
| <b>TA Course Completion Rate:</b> | Not Reported   | Not Reported   | Not Reported   |
| <b>Total TA Graduates:</b>        | 2              | 1              | 0              |
| <b>Annual TA Average:</b>         | \$300          | \$340          | \$396          |

**DEPARTMENT OF EDUCATION INFORMATION**

## DEPARTMENT OF EDUCATION DATA

|                            |              |
|----------------------------|--------------|
| <b>ED Composite Score:</b> | Not Reported |
| <b>ED 90/10 Rule:</b>      | Not Reported |
| <b>Median Borrowing:</b>   | \$9,265      |

## COLLEGE NAVIGATOR INSTITUTION DATA

|  |  |
|--|--|
| <b>Total Enrollment:</b>                                   | 31,110   |
| <b>Undergraduate Distance Education Status:</b>            | Enrolled in all distance education courses : 11 %<br>Enrolled in some but not all distance education courses : 20 %<br>Not enrolled in any distance education courses : 69 % |
| <b>Number of Applicants for Admission:</b>                 | Not Reported   |
| <b>Retention Rates For First-Time, Full-Time Students:</b> | Not Reported   |
| <b>Graduation Rates:</b>                                   | 2 Year : 28 %  |
| <b>Transfer-Out Rates:</b>                                 | 2 Year : 13 %  |
| <b>Awards Conferred:</b>                                   | Associate's Degree : 9,468<br>Bachelor's Degree : 0<br>Master's Degree : 0<br>Certificate : 5,822  |
| <b>Cohort Default Rates:</b>                               | 2016 : 6 %<br>2017 : 11 %<br>2018 : 10 %   |

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*College Navigator data is obtained from the 2017 IPEDS data files.*

## COMPLAINT INFORMATION

### DoD TUITION ASSISTANCE (TA) COMPLAINT DATA

| <b>Fiscal Years:</b>                       | <b>FY 2023</b> | <b>FY 2022</b> | <b>FY 2021</b> |
|--|----------------|----------------|----------------|
| <b>Total Valid TA Complaints:</b>          | 0              | 0              | 0              |
| <b><u>Complaint Categories</u></b>         |                |                |                |
| <b>Recruiting/Marketing Practices:</b>     | 0              | 0              | 0              |
| <b>Student Loans:</b>                      | 0              | 0              | 0              |
| <b>Quality of Education:</b>               | 0              | 0              | 0              |
| <b>Transfer of Credits:</b>                | 0              | 0              | 0              |
| <b>Accreditation:</b>                      | 0              | 0              | 0              |
| <b>Post-graduation Job Opportunities:</b>  | 0              | 0              | 0              |
| <b>Grade Policy:</b>                       | 0              | 0              | 0              |
| <b>Refund/Collection Issues:</b>           | 0              | 0              | 0              |
| <b>Financial Issues:</b>                   | 0              | 0              | 0              |
| <b>Change in Degree Plan Requirements:</b> | 0              | 0              | 0              |
| <b>Release of Transcripts:</b>             | 0              | 0              | 0              |

**Other:** 0 0 0

Note: *Complaints can include multiple categories.*

## VA COMPLAINT DATA

No complaint data available.

## SCHOOL ELIGIBILITY

|   |     |
|---|-----|
| <b>DoD Memorandum of Understanding (DoD):</b> | Yes |
| <b>Principles of Excellence (VA):</b>         | No  |
| <b>Yellow Ribbon (VA):</b>                    | No  |
| <b>8 Keys to Veterans Success (ED):</b>       | No  |